Despite his importance in the history of the Carmelite Order, John Baconthorpe (c. 1290 – c. 1350) is still relatively unknown to modern scholars of medieval thought. Active in the Universities of Oxford, Paris, and Cambridge, Baconthorpe was later chosen by his order as a doctrinal guide, which resulted in multiple printings (from the late 15th to the mid-18th centuries) of his Parisian questions on I-III *Sentences*, a later version of his IV *Sentences*, and his *Quodlibeta*. Although only a handful of experts have delved into his works, whether in print or in manuscript, Baconthorpe's intellectual project was ambitious and fascinating in the context of fourteenth-century philosophy and theology, with surviving commentaries on Matthew (in a Cambridge manuscript) and (in Paris, BnF, lat. 9540) on Augustine's *De Trinitate* and *De civitate Dei* and on Anselm's *De incarnatione* and *Cur Deus homo*. In his writings, the *Doctor Resolutus* employed an impressive variety of sources and engaged in dialogue with towering contemporary figures, such as Peter Auriol, Thomas Bradwardine, and some of his Carmelite confrères, while he was critically independent of the leading mendicants and seculars of previous generations, such as Thomas Aquinas, Henry of Ghent, Giles of Rome, Godfrey of Fontaines, and John Duns Scotus. In addition, Baconthorpe was sensitive to Averroes's thinking but also to ideas from Jewish sources.

Organized by:
Monica BRINZEI (ERC Debate n° 771589)
Mario ALFARANO, *OCarm.*
Giovanni GROSSO, *OCarm.*

INTERNATIONAL WORKSHOP ON JOHN BACONTHORPE

INSTITUTUM CARMELITANUM
ROME 9-11 MAY 2024

THURSDAY 9 May 2023

16:00 – 16:30
WELCOME

16:30 – 17:00
Monica BRINZEI:
(IRHT, Paris)
Presentation of the project

17:00 – 17:30
Stephen METZGER
(Biblioteca Apostolica Vaticana)
John Baconthorpe in the Vatican Apostolic Library

FRIDAY 10 May 2024

9:45 – 10:30
Christopher SCHABEL
(IRHT, ERC Debate n° 771589, Paris)
The Carmelite John Baconthorpe's Parisian Questions on the Sentences

10:30 – 11:15
Wouter GORIS
(Bonn University, Bonn)
Baconthorpe on the First Adequate Object of the Intellect

Coffee Break: 11:15 – 11:30

11:30 – 12:15
Maria SOROKINA
(IRHT, Paris)
John Baconthorpe on Celestial Causality: A Dialogue with Henry of Ghent

12:15 – 13:00
Monica BRINZEI
(IRHT, ERC Debate n° 771589, Paris)
Seduction, Blasphemy, Heresy and the Danger of exercitatio sophistica *according to John Baconthorpe*

LUNCH

14:30 – 15:15
Ioana CURUT
(Babes-Bolyai University, RABY-MSCA Seal of Excellence Project, PNRR-III-C9-2022-I9, No° 760130, Cluj-Napoca)
Jewish Authorities in John of Baconthorpe's Questio determinata *in Ms. Paris, BnF, lat. 16 523*

15:15 – 16:00
Andrei MARINCA
(Babes-Bolyai University, ERC Nota n°948152, Cluj-Napoca)
John Baconthorpe and Avicenna

Coffee Break: 16:00 – 16:15

16:15-17:00
Sylvain ROUDAUT
(KU Leuven, Leuven)
John Baconthorpe on the Intension of Forms

SATURDAY 11 May 2024

10:00 – 10:45
Niccolò BONETTI
(Università degli Studi di Udine)
Essence and Being in Baconthorpe

Coffee Break: 11:00 – 11:15

11:15 – 12:00
Mădălina PANTEA
(Babes-Bolyai University, ERC Nota n°948152, Cluj-Napoca)
The Definition of vestigium Trinitatis *in John Baconthorpe's Commentary on Augustine's* De Trinitate

LUNCH

14:00 – 14:45
Matteo ESU
(EPHE-PSL, LabEx-Hastec, Paris)
The Theologian's Pigeon. Baconthorpe's Discussion of a Feudal Matter in Quodlibet III*, question 4*

14:45 – 15:30
Alfredo STORCK
(Universidade Federal do Rio Grande do Sul, Porto Alegre)
Bartolomeu do Pilar and the reception of Baconthorpe in colonial Brazil

Coffee Break: 15:30 – 15:45

Conclusiones

Connexion Zoom: contact mbrinzei@gmail.com