Programme

31 May

9:00 - 9:15 Welcome
Chair: Serena Masolini

9:15-10:00 Monica Brinzei (IRHT-CNRS, Paris)
*Mental Being in Non-Existing Texts of Parisian Discussions from 1369*

10:00-10:45 Fedor Benevich (Munich)
*'Representational Being' in Post-Classical Islamic Philosophy*

10:45-11:00 Coffee
Chair: Jenny Pelletier

11:00-11:45 Charles Girard (Geneva)
*Why Does One Need entia rationis? Hervaeus Natalis and Others*

11:45-12:30 Martin Pickavé (Toronto)
*Francis of Meyronnes on Beings of Reason*

12:30-14:00 Lunch
Chair: Can Laurens Löwe

14:00-14:45 Alexandra Anisie (Leuven)
*Beings of Reason in the Debate on the Object of Propositional Knowledge*

14:45-15:30 Maria Sorokina (Leuven)
*Number as ens rationis: the Origins and Reception of Peter Auriol's Number Theory*

15:30-15:45 Coffee
Chair: Maria Sorokina

15:45-16:30 Jordan Loveridge (Mount Saint Mary’s) via Skype
The Imagination of Future Evil: Mental Images in 12th and 13th Century Rhetorical Theory

16:30-17:15 Daniel Maslov (Moscow)
William of Bonkes on Extramental Things and Things as Concepts

19:00 Conference Dinner

1 June

Chair: Russ Friedman

9:15-10:00 Giorgio Pini (Fordham)
Duns Scotus on Mental Being: An Attempt at a Roadmap

10:00-10:45 Martin Klein (Würzburg)
To Appear in prospectu cognoscentis: Buridan, Hervaeus, and Auriol

10:45-11:00 Coffee

Chair: Alexandra Anisie

11:00-11:45 Amalia Salvestrini (Pavia)
Apparentia in Nicholas of Autrecourt. Between Mental Being and Reality

11:45-12:30 Luciana Cioca (Babes-Bolyai)
Elicitio: Between Sensitive and Intellective Cognition: a 15th Century Viennese Debate

12:30-14:00 Lunch

Chair: Laurent Cesalli

14:00-14:45 Graziana Ciola (Durham) via Skype
Albert of Saxony and Marsilius of Inghen on ampliatio ad imaginabilia

14:45-15:30 Esma Kayar (Istanbul Medeniyet)
Impossibility of Chimeras and Logical Possibility

15:30-15:45 Coffee

Chair: Monica Brinzei

15:45-16:30 Robert Goczał (Wrocław)
Perfection of God's Intellect and the 'Eternal' Status of Impossible
Beings in the Scholastic Authors of the 16th and 17th Centuries

16:30-17:15  Laurent Cesalli (Geneva)
Esse Obiectivum - With or Without Ontological Commitment